

# IIAS Research and Projects

IIAS research and other initiatives are carried out within a number of thematic clusters in phase with contemporary Asian currents – all built around the notion of social agency. The aim of this approach is to cultivate synergies and coherence between people and projects. IIAS also welcomes research for the open cluster, so as not to exclude potentially significant and interesting topics. Visit [www.iias.nl](http://www.iias.nl) for more information.

## Global Asia

THE GLOBAL ASIA CLUSTER addresses contemporary issues related to trans-national interactions within the Asian region as well as Asia's projection into the world, through the movement of goods, people, ideas, knowledge, ideologies and so forth. Past and present trends are addressed. The cluster aims to expand the understanding of the processes of globalisation by considering the various ways Asian and other world regions are interconnected within a long-term historical framework. Acknowledging the central role of Asia as an agent of global transformations, it challenges western perspectives that underlie much of the current literature on the subject and explores new forms of non-hegemonic intellectual interactions in the form of 'south-south-north' and 'east-west' dialogue models. In principle, any research dealing with Asian global interactions is of interest.

### Asian Borderlands Research Network ([www.asianborderlands.net](http://www.asianborderlands.net))

The Asian Borderlands Research Network focuses particularly on the border regions between South Asia, Central/East and Southeast Asia. The concerns of the ABRN are varied, ranging from migratory movements, transformations in cultural, linguistic and religious practices, to ethnic mobilization and conflict, marginalisation, and environmental concerns. The ABRN organises a conference in one of these border regions every two years in co-operation with a local partner. Next conference: Dynamic Borderlands: Livelihoods, Communities and Flows; Kathmandu, Nepal, 12-14 December 2016. Deadline Call for Papers: 15 January 2016.

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### Energy Programme Asia (EPA)

The EPA-research programme is designed to study the effects of global geopolitics of energy security on the one hand, and policy to increase energy efficiency and estimating the prospects for the exploitation of renewable energy resources on the other. EPA's current and second joint comparative research programme with the Institute of West Asian and African Studies of the Chinese Academy of Social Sciences is entitled *The Transnationalization of China's Oil Industry: company strategies, embedded projects, and relations with institutions and stakeholders in resource-rich countries (2013-2017)*. Involving various Chinese and Dutch research institutes, this programme will analyse China's increasing involvement with governments, local institutions and local stakeholders in the energy sectors of a number of resource-rich countries in Africa, Asia and Latin America, notably Sudan, Ghana, Saudi Arabia, Iraq, Iran, Venezuela, and Brazil. It seeks to determine patterns of interaction between national institutions and Chinese companies, their relationships to foreign investment projects, and the extent to which they are embedded in the local economies. This programme is sponsored by the Royal Netherlands Academy of Arts and Social Sciences (KNAW), the Chinese Academy of Social Sciences (CASS) and IIAS.

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### IIAS Centre for Regulation and Governance

The IIAS Centre for Regulation and Governance in Asia, is engaged in innovative and comparative research on theories and practices – focusing on emerging markets of Asia. Its multi-disciplinary research undertakings combine approaches from political economy, law, public administration, criminology, and sociology in the comparative analysis of regulatory issues in Asia and in developing theories of governance pertinent to Asian realities. Currently the research projects fall within the following interlocking areas: State licensing, market closure, and rent seeking; Regulation of intra-governmental conflicts; State restructuring and rescaling; and Regulatory governance under institutional voids.

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### Asian Studies in Africa

Since 2010, IIAS and other partners from Africa, Asia and the USA have been working on an initiative to promote the study of and teaching on Asia at African universities and, equally, to promote African Studies in Asia. The initiative constitutes a first attempt to sustain a humanities-informed South-South knowledge platform with connections between other academic centers in Europe and North America, but also Latin-America and Oceania.

In 2012, a roundtable in Chisamba, Zambia, led to the establishment of the pan-African 'Association of Asian Studies in Africa' (A-ASIA). A-ASIA's development is headed by a steering committee of scholars, mainly from Africa and Asia. In September 2015, A-ASIA held its three-day inaugural conference, in Accra, Ghana, called 'AFRICA-ASIA: A New Axis of Knowledge'. It was the first conference held in Africa to bring together a multidisciplinary ensemble of scholars and institutions from the continent and the rest of the world with a shared focus on Asia and Asia-Africa intellectual interactions.

**More information: [www.africas.asia](http://www.africas.asia)**

## Asian Cities

WITH A SPECIAL EYE on contemporary developments, the Asian Cities cluster aims to explore the longstanding Asian urban "tradition", by exploring the origins of urbanism and urban culture in different parts of Asia and linking the various elements of city cultures and societies, from ancient to modern (colonial and post-colonial) times. Through an international knowledge-network of experts, cities and research institutes it seeks to encourage social scientists and scholars in the humanities to interact with contemporary actors including artists, activists, planners and architects, educators, and policy makers. By bringing together science and practice, IIAS aims to create a platform for scholars and urban practitioners focusing on Asian cities 'in context' and beyond traditional western norms of knowledge.

### The Postcolonial Global City

This research programme examined the postcolonial cities of South, East and South-East Asia, and how some of them have made the successful segue from nodes in formerly colonial networks to global cities in their own right. Intended as an interdisciplinary research endeavour, the Postcolonial Global City has brought together not just architects and urbanists, but also people from other disciplines, such as geographers, socio-logists and political scientists, as well as historians, linguists and anyone else involved in the field of Asian studies.

**Latest publication: Bracken, G. 'Asian Cities: Colonial to Global', June 2015.**

### Urban Knowledge Network Asia (UKNA)

Consisting of over 100 researchers with affiliations at 17 institutes in Europe, China, India and the United States, the Urban Knowledge Network Asia (UKNA) represents the largest global academic network on Asian cities. UKNA's objective is to nurture contextualised and policy-relevant knowledge on Asian cities, seeking to influence policy by contributing insights that put people at the centre of urban governance and development strategies. To this aim, the programme hosts a variety of research projects through the exchange of researchers of the participating institutions, focusing on the three research themes:

1. Ideas of the city;
2. Cities by and for the people; and
3. Future of the cities.

UKNA is funded by a grant awarded by the EU and runs from April 2012 until April 2016. IIAS is the coordinating institute in the network and administrator of the programme.

**For a full list of UKNA Partners please refer to the UKNA website ([www.ukna.asia](http://www.ukna.asia))**

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## Asian Heritages

THE ASIAN HERITAGES CLUSTER critically addresses cultural heritage practices in Asia. It explores the notion of heritage as it has evolved from a European-originated concept associated with architecture and monumental archaeology to incorporate a broader diversity of cultural forms and values. This includes the contested distinctions of 'tangible' and 'intangible' heritages, and the importance of cultural heritage in defining one's own identity or identities vis-à-vis those of others. It addresses the variety of definitions associated with heritage and their implications for social agency. It aims to engage with the concepts of 'authenticity', 'national heritage' and 'shared heritage' and issues pertaining to the political economy of heritage. It will evaluate the dangers of commodification of perceived endangered local cultures/heritages, languages, religious practices, crafts and art forms, as well as material vernacular heritage.

### Graduate Programme in Critical Heritage Studies

Over the last few years, IIAS has been intensively engaged with the Leiden University Institute for Area Studies (LIAS) and targeted Asian partners, in the development of a special MA track in the field of 'Critical Heritage Studies'. The uniqueness of this initiative is that the MA in Leiden is combined with a parallel set of courses at a number of Asian universities, allowing for the students to obtain a double degree at the end of their training. To date, the Asian partners involved are National Taiwan University in Taiwan and Yonsei University in South Korea, and contacts with other possible Asian partner institutes have been established. Students can already opt for the focus on 'Critical Heritage Studies of Asia and Europe' within the Leiden MA in Asian Studies, but can also engage in a Double Degree, offered by Leiden University and one of the Asian partners. The programme is supervised by Dr Elena Paskaleva (IIAS/LIAS). Prof. Michael Herzfeld (Harvard) is a guest teacher and the Senior Advisor to the IIAS Critical Heritage Studies Initiative. **Contact: Elena Paskaleva ([e.g.paskaleva@hum.leidenuniv.nl](mailto:e.g.paskaleva@hum.leidenuniv.nl)) or Willem Vogelsang ([w.j.vogelsang@iias.nl](mailto:w.j.vogelsang@iias.nl)) for more information.**

### Indian Medical Heritage Research Network

The Indian Medical Heritage Research Network wants to stimulate social-cultural and social-historical research on Indian medical traditions such as Ayurveda, Unani, Siddha, Yoga and Sowa Rigpa. Of special interest is the integration of Indian medicine in Indian public health and its role as second resort for middle class Indians and Europeans. The network offers a virtual space on Facebook ([www.facebook.com/IndianMedicalHeritage](http://www.facebook.com/IndianMedicalHeritage)) for collating research findings and other information about India's medical heritage covering diverse perspectives, interests and backgrounds. A workshop, entitled, 'Indian medicine: Between state and village' will take place in Leiden, The Netherlands on 23-24 June 2016.

See: [www.iias.nl/indianmedicine](http://www.iias.nl/indianmedicine).

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## Rethinking Asian Studies in a Global Context

### A research network supported by the Andrew W. Mellon Foundation

With the objective of reshaping the field of Asian Studies, the three-year pilot programme (2014-2016) 'Rethinking Asian Studies in a Global Context' seeks to foster new humanities-focused research. In practice, this means adapting Asian Studies to an interconnected global environment built on a network of academics and practitioners from Asia, the Americas, Europe and Africa. Educational opportunities are created by selecting cross-disciplinary methodological questions likely to shift scholarly paradigms as they pertain to Asia. In the process, the initiative seeks to shape academic communities around new themes of research, emphasising the inclusion of young and aspiring scholars from the four world-regions and beyond.

The initiative is coordinated by IIAS, in collaboration with numerous institutions in Asia, the United States, Europe and Africa, and is funded with a grant from the Andrew W. Mellon Foundation in New York. The pilot programme includes a range of scholarly activities such as workshops, conferences and summer schools in five topical areas, or fora, that cut across regions and disciplines:

1. Artistic Interventions: Histories, Cartographies and Politics in Asia
2. Uses of Culture and Cultural Heritage
3. Asian Spatialities: the Indian Ocean World, Central Eurasia and Southeast Asian Borderlands
4. Idea of the City in Asian Contexts
5. Views of Asia from Africa

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